COMMISSION MEETING AGENDA

June 15, 2020 - 8:00 a.m.
Zoom meeting
https://zoom.us/webinar/register/WN_6vcku7QUT1aQr8m7ZwEo7A
Meeting ID: 931 7166 0532
Password: 594544

1. Commencement of Meeting - Roll Call

2. Announcement of Recusals

3. Approve Ad Hoc Committee Recommendation as Follows: Accept and Support the Recommendation of the Children and Youth Task Force, to Expand the Scope of First 5 San Joaquin Children and Families Commission to Support Systems Building for Children and Youth up to Age 19, if Expansion is Authorized by the Board of Supervisors and Designated Revenues are Specified

4. Announce Committee Appointments

5. Commission Communications

6. Public Comments

7. Commission Comments

8. Adjournment to 8:00 a.m., July 16th, 2020

On March 12 and March 18, 2020, Governor Gavin Newsom enacted Executive Orders N-25-20 and N-29-20 authorizing a local legislative body to hold public meetings via teleconferencing and make public meetings accessible telephonically or electronically to all members of the public to promote social distancing due to the state and local State of Emergency resulting from the threat of Novel Coronavirus (COVID-19).

In accordance with Executive Order N-29-20, and in order to ensure the safety of the public, Commissioners and staff, and for the purposes of limiting the risk of COVID-19, in-person public participation at public meetings of the Commission will not be allowed during the time period covered by the above-referenced Executive Orders.

Public Comments, limited to 250 words or less, may be submitted by sending an email to sjckids@sjgov.org.

Commission Vision:
All San Joaquin County children will thrive in supportive, nurturing and loving environments, enter school healthy and ready to learn and become productive, well-adjusted members of society.

Note: If you need disability modification or accommodation in order to participate in this meeting, please contact the First 5 San Joaquin Commission Office at (209) 953-5437 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2(a).

Copies of agenda materials may be reviewed at the office of the Executive Director, 102 S. San Joaquin Street, Stockton, CA between the hours of 8:00 a.m. to 5:00 p.m.