



## **Contractor Meeting Agenda**

San Joaquin County Office of Education/Nelson Center

2901 Arch/Airport Road, Stockton, CA

Friday, May 14, 2010

9:00 a.m. to 11:00 a.m.

1. **Introductions**
2. **First 5 Updates:**
  - a. Clarify policy re: equipment purchase vs. office expense, dollar limits
  - b. Audit and Requirements
  - c. Travel and Training
  - d. Oral Health and Fluoride Varnish Promotion
  - e. Upcoming Trainings
  - f. New Next Year – Activity Drop-in Visits
  - g. Supplemental Renewal Packet
  - h. Close-out Procedures Packet
3. **Special Acknowledgement of Ending Programs**
4. **Program Updates:**
  - a. Upcoming Events
  - b. Program Successes & Challenges
5. **Presentation:** San Joaquin County Weatherization Program & Other Community Serves  
Christine L. Dolen, Community Services Program Supervisor  
Human Services Agency
6. **Contract Management and Program Updates:**
  - a. Asparagus Festival Feedback
  - b. Health Access Initiative Quarterly Messaging
  - c. LSP Reminders (Revised Form February 2010 and Closeout Procedures)
7. **Harder+Co Evaluation Updates:**
  - a. First 5 Bridge Program Survey 2010-11
  - b. School Readiness Longitudinal Year 3 Data Collection

Next Meeting:

Friday, August 13, 2010 at 9:00 a.m.

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